

# **AGENDA FOR THE EXECUTIVE**

Date: Monday, 3 June 2019

*Time:* 6.00 pm

Venue: Collingwood Room - Civic Offices

## **Executive Members:**

Councillor S D T Woodward, Policy and Resources (Executive Leader)

Councillor T M Cartwright, MBE, Health and Public Protection (Deputy Executive Leader)

Councillor F Birkett, Housing

Councillor Miss S M Bell, Leisure and Community

Councillor K D Evans, Planning and Development

Councillor S D Martin, Streetscene

# 1. Apologies for Absence

# **2. Minutes** (Pages 5 - 10)

To confirm as a correct record the minutes of the meeting of the Executive held on 13 May 2019.

#### 3. Executive Leader's Announcements

#### 4. Declarations of Interest

To receive any declarations of interest from members in accordance with Standing Orders and the Council's Code of Conduct.

#### 5. Petitions

# 6. Deputations

To receive any deputations, of which notice has been lodged.

# 7. References from Other Committees

To receive any references from the committees or panels held.

#### **Matters for Decision in Public**

Note: Where an urgent item of business is raised in accordance with Part 3 of the Constitution, it will be considered with the relevant service decisions as appropriate.

#### 8. Housing

## **Key Decision**

# (1) Draft Affordable Housing Strategy (Pages 11 - 42)

A report by the Deputy Chief Executive Officer.

## 9. Planning and Development

# **Key Decision**

# (1) Titchfield Neighbourhood Plan: Examiner's Report and Referendum (Pages 43 - 200)

A report by the Director of Planning and Regeneration.

P GRIMWOOD Chief Executive Officer www.fareham.gov.uk

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# For further information please contact: Democratic Services, Civic Offices, Fareham, PO16 7AZ Tel: 01329 236100

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